

The Hart-Parr Oliver Collectors Association is offering **two** scholarships in 2024:

- **First place \$2,000**
- **Second place \$1,000**

**Eligibility:**

- All applicants must be members, children of members or grandchildren of members of the Hart-Parr Oliver Collectors Association
- The applicants must be enrolled or accepted for enrollment in an accredited college, university, junior college, trade/technical school, or other similar post-secondary educational institution.
- Applicant must be pursuing a degree in an agricultural related field.

**Requirements:**

**Please read the requirements section carefully.**

1. All applicants are required to answer the 5 questions on the application with a 100 word minimum answer.
2. All applicants must submit an essay of 300-500 words answering the following questions.
  - a. What is an attribute of Charles Hart, Charles Parr or James Oliver that lead to their success.
  - b. How would this attribute apply to you?
  - c. How could your chosen career field/major in agriculture relate to the Hart-Parr/Oliver corporations of today?
3. All applications and essays must be submitted by March 1—postmarked or emailed by that date.
4. Each application must include a photo for printing in the **Hart-Parr Oliver Collector**.
5. Each essay shall include a cover page and bibliography.
6. All essays shall become property of the Hart-Parr Oliver Collectors Association and each applicant consents to the publication of their essay, without compensation, in the official **Hart-Parr Oliver Collector** magazine.

**Selection Process:**

- The National Board of Directors shall appoint a scholarship committee to review all properly submitted essays.
- The committee's decision is final.
- Winning recipients will be notified by April 1.
- Scholarship payment will be paid directly to the educational institution that the applicant identified as required in these guidelines.
- Payment will be made after first completed semester of college.
- Scholarship recipients will be invited to attend the National Summer Show to read their winning essay at the annual banquet.

**Submit to:**

- Jack Watkins - Scholarship Committee
- Hart-Parr Oliver Collectors Association
- 12510 West 74th St. | Shawnee, KS 66216
- hpolivereditor@gmail.com

**Fill out the application online by visiting:**  
**[www.hartparroliver.org/scholarship](http://www.hartparroliver.org/scholarship)**



## 2024 Scholarship Application

Name  Age   
Address   
City  State  Zip   
Phone  Email   
Who in your family is a member of the Hart-Parr Oliver Collectors Association?  
Name  Relationship to applicant

Accredited college, university, junior college, trade/technical school, or other similar post-secondary school of education or institution you have been accepted to attend or currently attend.

Name   
City  State

Mailing address and telephone number of the financial aid office

Address   
City  State  Phone

What is your major and why did you choose this field? How do you think your course of study will benefit agriculture?

**Please attach answers to the following questions in a separate document if more space is needed.**

Are you a member of FFA?  How many years?  Chapter?

**The five questions below require a minimum 100 word response.**

How has your involvement in FFA better prepared you to be a future leader in the agriculture industry?

List school & outside activities you are involved in and what you have learned from them.

List any awards and/or recognitions you have received this past year.

List any work experience you have had this past year.

How has the agriculture industry positively impacted your life?

**Please attach answers to the following questions in a separate document.**

In 300-500 words please answer the following 3 questions.

1. What is an attribute of Charles Hart, Charles Parr or James Oliver that lead to their success.
2. How would this attribute apply to you?
3. How could your chosen career field/major in agriculture relate to the Hart-Parr/Oliver corporations of today?

**All applications and essays must be postmarked or emailed by March 1**