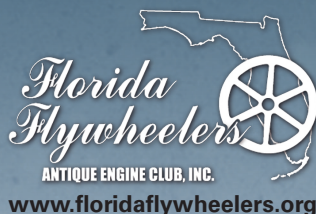


2023
HPOCA

WINTER GET TOGETHER

FEBRUARY 22-25, 2023

8 A.M.—4 P.M.



THIS IS A VERY LARGE SHOW

DURING PEAK TOURIST SEASON. HOTEL ROOMS WILL BE AT A PREMIUM AND WILL SELL OUT QUICKLY. MEMBERS—BE SURE TO BOOK EARLY TO AVOID PAYING A PREMIUM PRICE. THERE IS **NOT** A HOST HOTEL. ROOMS ARE **NOT** BLOCKED FOR THIS EVENT.

GENERAL INFORMATION

Beverly Fischer | 419.290.5120

Dick Westerhouse | 765.414.1113

BANQUET REGISTRATION

Larry Widner | 260.925.0051

VENDOR REGISTRATION

Bob Miller | 260.693.3080

ACTIVITIES

- Banquet Saturday Night
- HPOCA Vendors
- Tractor Displays
- Featuring Oliver & Cockshutt
- Meet & Greet Tuesday 4–6 p.m.
Dale Sult Oliver building in The Village
- HPOCA Board Meeting | 2/22 • 2 p.m.
- General Membership Meeting

HOSTED BY: The Oliver Gang in conjunction with The Florida Flywheelers.

LOCATION: 7000 Avon Park Cutoff Rd.
Fort Mead, Florida 33841

ADMISSION: \$10 daily or 4 day event pass: \$30

LODGING INFORMATION:

HOTELS:

Hotel Jacaranda • Avon Park, FL | 863.453.2211

Oak Tree Inn • Avon Park, FL | 863.453.3165

Best Western • Bowling Green, FL | 863.773.2378

Economy Inn • Sebring, FL | 863.385.6111

Inn on the Lake • Sebring, FL | 863.471.9400

Quality Inn • Sebring, FL | 863.385.4500

Peace Valley Motel • Wauchula, FL | 863.773.4037

Holiday Inn Express • Bartow, FL | 863.553.8070

Hampton Inn • Bartow, FL | 863.535.5007

Magnuson Grand • Seabring, FL | 863.385.4500

LaQuinta Inn & Suites • Seabring, FL | 863.593.7488

CAMPING:

Florida Flywheelers Show Grounds • 863.285.9121

See www.floridaflywheelers.org for details.

There are a limited number of electric camping spots available for HPOCA members, but they must be claimed by Sunday, February 19. (There are no reservations, you must be there in person.) You may arrive as early as February 17. On Monday February 20, the spots will be first come, first served. There are plenty of primitive camping spots available, but if you want electric hook up you must claim it early.

GOLF CARTS:

NATIONAL CARTS • 800.940.8068 • www.nationalcarts.com

REGISTRATION—CHAPTER

• CHAPTERS get one space free (but you must reserve your spot) – 1 table 2 chairs, additional space is \$35 (includes one 8' table and 2 chairs)

Extra spaces needed at \$35 each: Total Enclosed: \$

Contact Person:

Chapter Name:

Street Address:

City: State: Zip:

Phone:

Email:

- Cost: Space is \$35 per 8'x10', one 8' table & 2 chairs

- Checks made payable to: The Oliver Gang

- Mail to:
Bob Miller
10722 Duglay Rd.
Churubusco, IN 46723
260.693.3080
RMiller_Farms@frontier.com

DEADLINE: 2/4/23

REGISTRATION—VENDOR

• In a tent or feature area space includes: 8' x 10' space, 1 table and 2 chairs cost: \$35.00

Number of spaces needed at \$35 each: Total Enclosed: \$

Contact Person:

Vendor Name:

Street Address:

City: State: Zip:

Phone:

Email:

- Cost: Space is \$35 per 8'x10', one 8' table & 2 chairs

- Checks made payable to: The Oliver Gang

- Mail to:
Bob Miller
10722 Duglay Rd.
Churubusco, IN 46723
260.693.3080
RMiller_Farms@frontier.com

DEADLINE: 2/4/23

REGISTRATION—BANQUET

Sat., February 25, 2023 | 6:30 p.m. (Doors open at 6 p.m.)

The Avon Park Community Center | 310 W. Main St., Avon Park, FL 33825

Number of Reservations at \$32.50 each: Total Enclosed: \$

Your Name(s):

Guest Name(s):

Street Address:

City: State: Zip:

Phone:

Email:

- Cost: \$32.50

- Tickets will be picked up at The Oliver Gang table at show.

- Checks made payable to: The Oliver Gang

- Mail to:
Larry Widner
1930 N. Indiana Ave.
Auburn, IN 46706
260.925.0051

DEADLINE: 2/4/23